

36th ANNIVERSARY

BILL WOOD MEMORIAL LAKE WINTER OUTING

JUNE 22, 2019

The 36th annual Bill Wood Memorial Lake Winter Outing will be held on Saturday June 22nd. Even though Bill Wood is no longer with us, our memories of those many good times we had with him, Bob Patterson, Don Borchert, Swede and many others at this outing live on.

Come on up for a good time!

Rules: Muskie (s) must be caught on Saturday 6/22/2019 between 7:00 a.m. and 5:00 p.m. It's catch & release only (no transport). Out of respect for the long-standing tradition at this outing muskies caught by use of power trolling or live bait are ineligible for any award. All WDNR and local regulations must be complied with. A witness and a photograph are required for all eligible entries. The (optional) outing contest fee is only \$10 per person (To be eligible please pay John or Sue Eversoll or Geoff Crandall prior to the start of the outing). Eligible waters include Lake Winter and all publicly accessible lakes in Sawyer County. All eligible muskies must be measured to the ¼ inch, Muskies 30" or longer are eligible for the longest or second longest award. Muskies below or above 30" are eligible to win the smallest muskie award. Awards available for the following categories (winners may win only one category)

- Longest Muskie (Trophy Winner)
 - Second Longest Muskie
 - Smallest Muskie

Dinner and Awards Banquet - Saturday night the awards ceremony to be held at the Trailside Tavern & Grill (W5992 State HWY 70 - Phone 715-266-6208). Social hour at 6:00 (cash bar), dinner @ 7:00 p.m. Cost is \$18.00 per person (includes dinner, tax, tip & facility cost). **Please let us know if you will attend and pay no later than June 15th so food arrangements can be made.** Please contact Geoff Crandall (608-219-0164 or crandall@msbnrg.com) John or Sue Eversoll (815-238-5542 or sjevers57@sandprairie.net). Lodging information: Tuscobia @ 715-266-6401, Strouf's Motel @ 715-266-6621 or Rustic Inn @ 715-266-3060 or Farzwego Motel (by the Gas Station on W), 5220 County Rd. W, Winter, WI 715-266-2002.

2019 Form:

NAME _____

NAME _____

NAME _____

NAME _____

TOTAL - \$____ ***Contest Eligibility: Fee must be received prior to the event to be eligible. Awards will be Non-Cash only. Fill out form (make check payable to Geoff Crandall) and mail to:***
Geoff Crandall 5306 Jonquil Ct Middleton, WI 53562